

## Correspondence and Postal Reports.

DEAR SISTERS OF THE CHRISTIAN ENDEAVOR:—We have now entered upon the third year of our work in the S. S. C. E. since its reorganization. The work of the past two years, under the presidency of Sister Harrison has been encouraging. Thirty societies have been organized, tributary to the National Organization. The present outlook is good. With an organizer in the field, a part of the coming year, we hope many new societies may be organized, and old societies encouraged and strengthened. Viewed by the side of what Missionary societies of other churches have done financially we have as yet done comparatively little, almost nothing. Let me give you a few figures showing you what the women of some other churches did last year for the cause of Christ, outside of what they gave for their home churches.

North Presbyterians,	\$309,818.00
North Methodists,	265,342.00
Congregationalists,	229,701.00
North Baptists,	155,552.00
Christian church,	55,008.10
Union Missionary Society,	51,222.00
Episcopal,	35,484.00
Reformed,	29,635.00

The S. S. C. E. in the last two years placed \$250 in the hands of the general treasurer for mission purposes, a mere mite compared to what other churches are doing, and yet we are encouraged. In the first five years, under the first constitution, \$150 were paid in. So there has been a marked growth. Now, dear sisters, what shall we give this year? Shall we not double last year's contribution? We can easily do so if we double our efforts. Will we do it? If we were only thoroughly awake to the great needs of the work; if we fully realized the power for good that lies in the hands of the S. S. C. E., what a work might be done for Christ and the cause that every true Christian must love above everything else.

This work is for Christ, and in his name, remembering how much he has done for us, how much he has given us, shall we not rouse ourselves to increased efforts for him and double our gifts to his cause? It may require self-denial, but this is one of the great lessons we need to learn. We want to learn it for our own sakes as well as for Christ's sake. It will beautify our lives, sweeten our character and strengthen our souls. There is no life so beautiful as that which forgets self and lives to bless others. Let us deny ourselves that we may give to Christ's cause. We will be richer for what we give, richer in soul beauty; and richer in treasures laid up in heaven.

I publish below the names of the societies now organized as given me by Sister Harrison. If there have been others organized and not reported, please send me the names that I may keep a complete list. Will each so-

cietly please send me the name of its president. Let me urge upon all Aid Societies and Sewing Societies to adopt the constitution of the S. S. C. E. and become tributary to the National Organization, each contributing its portion to the general treasury for mission work throughout the Brotherhood. Remember it is for Christ's sake.

I would also remind all societies that it is now time for the fall remittance. Please send your dues as soon as possible to Sarah Keim, Louisville, Ohio, so that she may publish a full report by Oct. 15th. There are thirty societies; there should be thirty remittances. Don't forget the privilege of free will offerings in addition to dues.

List of societies organized:

Indiana,—Fairview, Mexico, North Manchester, Milford, Nappanee, Roann, Elkhart, Linkville, Warsaw; Ill.—Lanark, Milledgeville, Cornell, Astoria; Ohio,—North Liberty, Miamisburg, Ashland, Ankneytown; Iowa,—Waterloo, Brooklyn, Millersburg; California,—Lathrop, Vernalis; Penn.—Johnstown, Conemaugh, Myersdale; Michigan,—Campbell; Virginia,—Roanoke; Nebraska,—Carleton.

Yours in the work,

LAURA E. N. GROSSNICKLE,  
South Bend, Ind.

## NOTICE TO THE BRETHREN.

All Brethren and sisters coming to the Pa. State Convention, which will be held at Bridgeport, Green Co., Pa., Oct. 11, 12, 13 and 14, will stop off at Cameron, W. Va., on the B&O, 27 miles east of Wheeling. Arrange to get there Thursday and arrangements will be made to convey you to place of meeting, which is 7 miles N. E. of Cameron. Pastors will please notify me as to the number coming from their congregations so that conveyance and lodging places may be provided.

J. M. MURRAY.

Aleppo, Pa.

## MINISTERIAL ASSOCIATION.

The new constitution's certificates of membership and application blanks of the association will soon be printed, and persons who have written for them will then be supplied.

Since reporting the names of those responding to the assessment on account of the death of Brother Sala, J. R. Keller has sent in his assessment.

R. R. TEETER, Sec.  
Rossville, Ind.

## ANNOUNCEMENT.

Meetings commence in the Blanco meeting house on the evening of Sept. 25th. Communion services on the evening of Oct. 4th, all of like precious faith are cordially invited. Elder E. H. Smith expects to be with us during these several services. Brethren and sisters come and help us.

J. B. WAMPLER.  
Blanco, Penna.

## S S C. E. ANNOUNCEMENT.

All calls for financial aid from the S. S. C. E. for evangelistic work should be made to the president of the S. S. C. E. who will at once confer with the other officers of the Executive Committee, giving the matter prompt attention. We hope those desiring help, where there is a prospect of accomplishing a good work for Christ, will not hesitate to apply for it. We don't want our money lying idly in the treasury. We want it to be working for Christ. Only one call has yet been received.—from Mansfield, Ohio. We hope to receive others. We want to use the money we have on hand, and replace it with others.

LAURA E. N. GROSSNICKLE, Pres.  
South Bend, Ind.

## REVIVAL AT CORNELL.

Brother J. H. Palmer arrived here Tuesday, Sept. 4th, that being the evening for our regular prayer meeting. We were more than glad to have Brother Palmer's pleasant countenance with us. It was a rainy evening and not many were there, though we had a good meeting, as God's children always do when they meet to gether to worship him in spirit and in truth. Since Bro. Palmer has been here, notwithstanding all the disadvantages we have had, the attendance has been good; also good interest manifested. We hold our meeting in a hall and Sunday evening the congregation was so large that many were unable to find seats. The text last night was, "Men hardening themselves against God." The sermon was preached in an able manner; and at the close of the sermon Brother Palmer extended the invitation for souls to come to Christ. A minute later and six precious souls came forward, to say they would throw off the sin and wickedness of this world and live for Christ their Redeemer. Only God's children can picture the joy in our hearts when we saw those six young souls come to Jesus.

One little girl eleven years old came forward and said she wanted to join church. The minister told her she was too young and ask her if she had not better wait a while longer. Her father also said, Bessie, you are too young, but the child only said, I want to join church. I know right from wrong, I may die to-morrow, and with all their pleadings the child was determined to join church.

Brethren, let the children come; it will do no harm and perhaps will be the means of making Christians of them where they would not be were they to wait for years to come. To-day ten precious souls were led to the river and buried in baptism and we believe there are others who are counting the cost. We feel the Lord has wonderfully blessed us here and we give him the praise for it all. My prayer is for those who have just started to work in the vineyard

of the Lord, that they will be faithful. May they be shining lights to the world. May their path be straight living for the good of others, that when they come to leave this world they may wear a crown in that heavenly home above.

MRS. ALICE J. HOLMES.  
Sept. 19th.

The Fair Haven church will hold their communion meeting on Oct. 6th, 1894. It is to be an all day meeting. The Fair Haven people and their immediate neighbors will please bring with them a basket dinner some more than wanted just for themselves. It will then be put together to make one common whole. Those who come from a distance will not be expected to bring anything but their hearts full of the love to God and well wishes for the Fair Haven church especially. Come one, come all who will, and let us have a love feast, in the true sense of the word. Brother J. M. Tombaugh is expected to be with us during the feast, and will continue the meeting indefinitely.

WM. KIEFER, Pastor.  
Pleasant Home, Ohio.

ADVICE TO YOUNG MEN.—"To you, my young friends, who have been cautioned against exciting topics, and advised to fold your hands in selfish ease, I would say, Not so—throw yourselves upon the altar of some noble cause! To rise in the morning only to eat and drink and gather gold—that is a life not worth living."—Wendell Phillips.

If sorrow could enter heaven, if a sigh could be heard there, or a tear roll down the cheek of a saint in light, it would be for lost opportunities, for time spent in neglect of God which might have been spent for his glory.—Payson.

WHILE we aim at few, we shall win but few; for that our successes shall take their proportions from our faith, is the universal law of the service of Christ.—Rev. Wm. Arthur.

EFFORTS, to be permanently useful, must be uniformly joyous.—Carlyle.

There are "misfit" men as well as clothing and they can be had cheap.

All kites fly against the wind, so do men rise higher under affliction.

A liturgy is devotion crystalized. If you want to learn how to become a cheerful giver, the right way to begin is by being a systematic one.

As a general thing the more money we put in the bank the harder it is to lay up treasure in heaven.

No one can have joy today who is worrying about tomorrow.

One of the hardest things to get people to believe is that little sins are deadly.